

# EUCCHARISTIC PRAYER FOR RECONCILIATION

## II

V. The Lord be with you. R. And with your spir-it.

V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.

It is truly right and just that we should give you thanks and praise,  
O God, al-might-y Fa-ther, for all you do in this world,  
through our Lord Je-sus Christ. For though the human race is di-  
-vided by dis-sen-sion and dis-cord, yet we know that by testing us  
you change our hearts to pre-pare them for re-con-ci-li-a-tion.  
E-ven more, by your Spirit you move hu-man hearts that enemies  
may speak to each oth-er a-gain, adversaries join hands, and peo-  
-ples seek to meet to-geth-er. By the working of your power



it comes a - bout, O Lord, that hatred is over - come by love, re-  
 -venge gives way to for-give-ness, and discord is changed to  
 mu-tu-al re-spect. There-fore, as we give you ceaseless thanks  
 with the choirs of heav-en, we cry out to your majes - ty on earth,  
 and without end we ac-claim:

**Holy, Holy, Holy Lord God of hosts . . .**

Text without music:

1. **V. The Lord be with you.**  
**R.** And with your spirit.
- V. Lift up your hearts.**  
**R.** We lift them up to the Lord.
- V. Let us give thanks to the Lord our God.**  
**R.** It is right and just.

**I**t is truly right and just  
 that we should give you thanks and praise,  
 O God, almighty Father,  
 for all you do in this world,  
 through our Lord Jesus Christ.

For though the human race  
 is divided by dissension and discord,  
 yet we know that by testing us  
 you change our hearts  
 to prepare them for reconciliation.

Even more, by your Spirit you move human hearts  
that enemies may speak to each other again,  
adversaries join hands,  
and peoples seek to meet together.

By the working of your power  
it comes about, O Lord,  
that hatred is overcome by love,  
revenge gives way to forgiveness,  
and discord is changed to mutual respect.

Therefore, as we give you ceaseless thanks  
with the choirs of heaven,  
we cry out to your majesty on earth,  
and without end we acclaim:

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

2. *The Priest, with hands extended, says:*

You, therefore, almighty Father,  
we bless through Jesus Christ your Son,  
who comes in your name.  
He himself is the Word that brings salvation,  
the hand you extend to sinners,  
the way by which your peace is offered to us.  
When we ourselves had turned away from you  
on account of our sins,  
you brought us back to be reconciled, O Lord,  
so that, converted at last to you,  
we might love one another  
through your Son,  
whom for our sake you handed over to death.

*Celebrant alone*

3. *He joins his hands and, holding them extended over the offerings, says:*

And now, celebrating the reconciliation  
Christ has brought us,  
we entreat you:  
sanctify these gifts by the outpouring of your Spirit,

*Celebrant  
with concelebrants*

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become the Body and ✠ Blood of your Son,  
whose command we fulfill when we celebrate these mysteries.**

He joins his hands.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**For when about to give his life to set us free,  
as he reclined at supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he himself took bread into his hands,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

**In a similar way, on that same evening,**

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice of blessing in his hands,  
confessing your mercy,  
and gave the chalice to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.**

**DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

6. **Then he says:**

**The mystery of faith.**

Celebrant alone

**And the people continue, acclaiming:**

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

**Or:**

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

**Or:**

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

7. **Then the Priest, with hands extended, says:**

**Celebrating, therefore, the memorial  
of the Death and Resurrection of your Son,  
who left us this pledge of his love,  
we offer you what you have bestowed on us,  
the Sacrifice of perfect reconciliation.**

Celebrant  
with concelebrants

**Holy Father, we humbly beseech you  
to accept us also, together with your Son,  
and in this saving banquet  
graciously to endow us with his very Spirit,  
who takes away everything  
that estranges us from one another.**

**May he make your Church a sign of unity  
and an instrument of your peace among all people  
and may he keep us in communion  
with **N.** our Pope and **N.** our Bishop\*  
and all the Bishops  
and your entire people.**

Celebrant or  
one concelebrant

\* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**Just as you have gathered us now  
at the table of your Son,  
so also bring us together,  
with the glorious Virgin Mary, Mother of God,  
with your blessed Apostles and all the Saints,  
with our brothers and sisters  
and those of every race and tongue  
who have died in your friendship.  
Bring us to share with them the unending banquet of unity  
in a new heaven and a new earth,  
where the fullness of your peace will shine forth**

Celebrant or  
one  
concelebrant

He joins his hands.

**in Christ Jesus our Lord.**

8. He takes the chalice and the paten with the host and, raising both, he says:

**Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.**

Celebrant alone  
or with  
concelebrants

The people acclaim:

Amen.

Then follows the Communion Rite, p. 663.